STATE OF SOUTH CAROLINA, APR 8 3 18 PM 1958

GREENVILLE COUNTY.

OLLIE FAKusink All Men by These Presents:

R. M.C. we, W. A. Waldrop and W. H. Martin,

in the State aforesaid,

in consideration of the sum of Forty-Five Hundred and no/100 (\$4,500.00)

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Porter F. Vaughn, his heirs and assigns forever:

All that certain piece, parcel or lot of land lying and being on the easterly side of State Highway No. 291, near the City of Greenville, S. C., being shown as Lot No. 3 on the plat of the subdivision of Lot 9 of the J. H. Sitton property (Plat Book II, page 127), made by Woodward Engineering Company, dated June 15, 1957, and recorded in the RMC Office for Greenville County, S. C. in Plat Book NN, page 105, and having according to said plat the following metes and bounds,

BEGINNING at an iron pin on the easterly side of State Highway No. 291 at a point 565 feet south of the southeasterly corner of the intersection of said Highway with Edwards Road, said pin being the joint front corner of Lots 2 and 3, and running thence along the joint line of said lots S 88-15 E 192.41 feet to an iron pin on the westerly side of a 30 foot alley; thence along the westerly side of said alley S 0-43 W 20.01 feet to an iron pin, joint rear corner of lots 3 and 4; thence along the joint line of lots 3 and 4 N 88-15 W 192.94 feet to an iron pin on the easterly side of S. C. Highway No. 291; thence along the easterly side of said Highway N 1-35 E 20 feet to the point of beginning.

For deed into grantor see Deed Book 574, page 30.

GRANTEE TO PAY 1958 TAXES.















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One

Witness the grantor's(s') hand	and seal	this	23 rd
our Lord One Thousand Nine	Hundred and	Fifty-E	ight
ed Sealed and Delivered in t	the Presence of	\	

day of January

in the year

Signed, Sealed and Delivered in the Presence of	
Eurice D. Abelton	(Seal)
7/2 Polled and	Wy to Martin (Scal)
They was a supplementally the su	(Seal)
V	(Seal)
,	(Seal)
,	

_	•	~ .		4•
-tata	Ωŧ	South	240	11112
State	OΙ	South	Caro	mma

Personally appeared before me Eunice D. Shelton

Greenville County and made oath that She saw the within named grantor(s) W. A. Waldrop and W. H. Martin sign, seal and as their Harry R. Stephenson, Jr. witnessed the a act and deed deliver the within written deed, and that s he, with witnessed the execution thereof.

Sworn to before me this ____.

	State	of	South	Caro	lina,
--	-------	----	-------	------	-------

RENUNCIATION OF DOWER

Harry R. Stephenson, Jr., Notary Public, do hereby certify I, Greenville County unto all whom it may concern, that Mrs. Bobbie F. Waldrop and Mrs. Julia S. Martin, wives

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinquish unto Porter F. Vaughn, his

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN unde	er my hand ar	nd seal this.	23 r d	
lav	of Ja	anuary	A	, A.D. 19_ <u>58</u> _	
,	Hour 1	Edlen	lieusos	, A. D. 19_58 (Sea South Carolin	ıl)
	7	Ø ot:	ry Public fo	South Caroli	ná

Cancelled documentary stamps attached: S. C. \$_ Recorded this 8th day of April

19.58 , at 3:18 P. M., No. 8194 276.1-1-16.1 ON OF 276.1-1-16